

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
October 21, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. MINUTES OF THE SCRANTON FIREFIGHTERS PENSION COMMISSION MEETING HELD SEPTEMBER 17, 2025.

[Scranton Firefighters Pension Commission meeting 09-17-2025.pdf](#)

3.B. MINUTES OF THE SCRANTON POLICE PENSION COMMISSION MEETING HELD SEPTEMBER 17, 2025.

[Scranton Police Pension Commission Meeting 09-17-2025.pdf](#)

3.C. MINUTES OF THE COMPOSITE PENSION BOARD MEETING HELD SEPTEMBER 17, 2025.

[Composite Pension Board Meeting Minutes 09-17-2025.pdf](#)

3.D. CONTROLLER'S REPORT FOR THE MONTH ENDING SEPTEMBER 30, 2025.

[Controller's Report September 30, 2025.pdf](#)

3.E. MINUTES OF THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD SEPTEMBER 17, 2025.

[Minutes of the Non-Uniform Municipal Pension Board 09-17-2025.pdf](#)

3.F. AGENDA FOR THE NON-UNIFORM MUNICIPAL PENSION BOARD MEETING HELD OCTOBER 15, 2025.

[Agenda for the Non-Uniform Municipal Pension Fund 10-15-2025.pdf](#)

3.G. LACKAWANNA COUNTY PLANNING COMMISSION SUBDIVISION AND LAND DEVELOPMENT EVALUATION REPORT REVIEWED SEPTEMBER 22, 2025.

[Lackawanna County Planning Commission 09-22-25.pdf](#)

3.H. CORRESPONDENCE RECEIVED FROM CITY BUSINESS ADMINISTRATION ON OCTOBER 10, 2025, REGARDING UPDATED QUARTERLY PAYROLL

PREPARATION TAX COLLECTIONS AS OF SEPTEMBER 30, 2025.
[PPT Update from BA 09-30-2025.pdf](#)

3.I.LETTERS OF SUPPORT FROM LOCAL BUSINESSES FOR THE WALKABILITY AND STREETSCAPE PROJECT ORDINANCES.

[Letter of Support for Streetscape project - Scranton Tomorrow.pdf](#)

[Letter of Support for Streetscape project - Lackawanna Blind Association.pdf](#)

[Letter of Support for Streetscape project - Ritz Theatre.pdf](#)

[Letter of Support for Streetscape project - Downtown Deli.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A.MOTIONS.

5.B.FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF MICHAEL HANLEY AS A MEMBER OF THE SCRANTON HOUSING AUTHORITY BOARD FOR A TERM TO EXPIRE SEPTEMBER 27, 2030.

[Resolution - 2025 - Reappointment of Michael Hanley - Member of the Scranton Housing Authority.pdf](#)

5.C.FOR INTRODUCTION - A RESOLUTION - ACCEPTING A DONATION PRESENTED TO THE CITY OF SCRANTON FIRE DEPARTMENT FROM WAYNE AND KATHRYN BECK IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00).

[Resolution - 2025 - Donation to SFD Wayne & Kathryn Beck.pdf](#)

5.D.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (STATEWIDE) GRANT, FOR UP TO \$314,768.00 TO BE USED TOWARDS THE ROUTE 307/MOOSIC STREET SCENIC LOOKOUT RENOVATION PROJECT.

[Resolution - 2025 - LSA Grant application - Route 307 Moosic Street Lookout Renovation project.pdf](#)

5.E.FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (STATEWIDE) GRANT, FOR UP

TO \$1,000,000.00 TO BE USED TOWARDS THE LACKAWANNA AVENUE
STREETSCAPE PROJECT.

[Resolution - 2025 - LSA \(statewide\) Grant application -
Lackawanna Avenue Streetscape project.pdf](#)

- 5.F. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND
OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A
CONTRACT WITH BASELINE CONTRACTING, INC. FOR THE WEST SIDE
GATEWAY STREETSCAPE PROJECT.

[Resolution - 2025 - Contract with Baseline Contracting INC. -
West Side gateway streetscape project.pdf](#)

- 5.G. FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND
OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A
CONTRACT WITH LEEWARD CONSTRUCTION INC. TO PERFORM FAWNWOOD
PHASE 1 STORMWATER IMPROVEMENTS (CONTRACT 2) SERVICES.

[Resolution - 2025 - Contract 2 - Leeward Construction, INC. -
Fawnwood Phase 1 Stormwater Improvements.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

- 6.A. READING BY TITLE - FILE OF THE COUNCIL NO. 97, 2025 - AN
ORDINANCE - INSTALLING ALL-WAY STOPS IN CERTAIN DOWNTOWN
INTERSECTIONS FOR ADDED PEDESTRIAN SAFETY.

[Ordinance - 2025 - Installing all-way stops - certain Downtown
intersections.pdf](#)

[Notice to go along with Downtown Walkability Pedestrian Safety
study.pdf](#)

- 6.B. READING BY TITLE - FILE OF THE COUNCIL NO. 98, 2025 - AN
ORDINANCE - AUTHORIZING THE CONVERSION OF CERTAIN PORTIONS OF
THE DOWNTOWN FROM ONE-WAY STREETS TO TWO-WAY STREETS AND FROM
TWO-WAY TO ONE-WAY STREETS AS OUTLINED AND SPECIFIED HEREIN.

[Ordinance - 2025 - Conversion of Downtown Streets.pdf](#)

[Notice to go along with Downtown Walkability Pedestrian Safety
study.pdf](#)

- 6.C. READING BY TITLE - FILE OF THE COUNCIL NO. 99, 2025 - AN
ORDINANCE - ESTABLISHING "NO PARKING" ZONES FOR PORTIONS OF
CERTAIN ROADWAYS TO CONFORM TO STATE REGULATIONS AND TO
IMPROVE PEDESTRIAN SAFETY.

[Ordinance - 2025 - No Parking Zones - Downtown Walkability
Pedestrian Safety study.pdf](#)

[Notice to go along with Downtown Walkability Pedestrian Safety
study.pdf](#)

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

- 7.A. FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC SAFETY - FOR

ADOPTION - RESOLUTION NO. 271, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND SUBMIT A GRANT APPLICATION BY THE OFFICE OF ECONOMIC AND COMMUNITY DEVELOPMENT OF THE CITY OF SCRANTON TO THE COMMONWEALTH OF PENNSYLVANIA ACTING THROUGH THE COMMONWEALTH FINANCING AUTHORITY FOR A LOCAL SHARE ACCOUNT (STATEWIDE) GRANT, FOR UP TO \$198,170.00 TO BE USED TOWARDS THE PURCHASE OF A MODULAR VEHICLE BARRIER TRAILER SYSTEM.

[Resolution - 2025 - LSA \(statewide\) Grant application - Purchase of a Modular vehicle barrier trailer system.pdf](#)

8. OLD BUSINESS

8.A.NO BUSINESS AT THIS TIME.

9. ADJOURNMENT